## The Arc Macon Volunteer/Staff Release

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|---|----|-----|-----|-------|--|
| П | 00 | \Ch | irt | Size: |  |
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## Camp Ascca, Jackson Gap, Alabama, August 7-11, 2023

| Na           | nme   |   |   |
|--------------|---|---|---|
| A            | ddress  |   |   |
| Ci           | ty  |   |   |
| Pł           | none (day)  | (night)   | ( other)  |
| In           | case of emergency, I re   | equest the following person   | on(s) be notified:  |
| Na           | ame:  |   | Phone:  |
| Na           | ame:  |   | Phone:  |
| I a          | agree to abide by the fo  | llowing guidelines while  | serving as a volunteer for The Arc Macon.   |
| 1.           | To the best of my ability, I times.   | will strive to provide a safe an  | nd enjoyable environment for the campers in this program at all   |
| 2.           |   | any verbal or physical abuse, aff or campers) to the Program I  | inappropriate or aggressive behavior, or dangerous situations Director.   |
| 3.           | I will read and familiarize packet to be distributed at o   |   | es/procedures, and consumer needs (included in an information   |
| 4.           | I will keep my personal me  | dications at the Health Lodge an  | nd go there to take it.   |
| 5.           |   | I will abide by the policy that <u>all</u> medications (prescription or over-the-counter) are kept and dispensed at the Healt and therefore, will <u>not</u> give out medications to the campers, staff, or other volunteers. |   |
| 6.           | . I will <u>not</u> possess or consume any form of alcoholic beverages while serving as a volunteer for The Arc Macon.  |   |   |
| 7.           | I will $\underline{not}$ possess any form of illegal drugs/substances or indulge in any form of substance abuse while servin volunteer for The Arc Macon.     |   |   |
| 8.           | I will <u>not</u> leave the program area without the knowledge of the director and will <u>not</u> , under any circumstances campers in my care unsupervised. |   | e of the director and will <u>not</u> , under any circumstances, leave  |
| 9.           | (similar to school insurance agency, or individual liable   | ce). Beyond that coverage, I for accidents, injuries, or illness  | dent/sickness insurance policy on every camper and volunteer will <u>not</u> hold The Arc Macon, Camp Ascca, any coordinating sses incurred during my association with this program. I further associated with this program from all liability for lost or stolen   |
|              | ***If vaccinated for COVII attendees. Camp volunteer submit proof of a <b>negative</b> 8/6/23 - NO EARLIER). To test results can be email                     | rs' acceptance will not be base<br>COVID test during the week prest results must be from a physi  | ccination card. Note: CDC guidelines must be followed for all d on COVID vaccination status. All volunteers are required to rior to the start of camp (test and results must be from 7/31/23 to cian or testing center (home tests will not be accepted). Negative delivered to the Retreat Director the morning of camp. TEND CAMP.*** |
| liab<br>e cr | etes, allergies, etc.). List all i<br>ucial in case of an accident or   | medications you take regularly illness. For the safety of the c   | alth/medical problems that the medical staff should be aware of (prescriptions and/or over-the-counter). This information could ampers, we ask that all medications be kept in the Health Lodge. Il and private access to your medications at all times.  |
| Ιf           | ully understand and ag  | gree to abide by the abov   | e statements.   |

Signature Revised 04/2023 Date Signed

## Name-Based Criminal History Record Information Consent/Inquiry Form

| I hereby give consent for the  |  | ne BIE                 | BIBB COUNTY SHERIFF'S OFFICE to conduct an |                                    |    |  |  |
|--|--|------------------------|--|------------------------------------|----|--|--|
| inquiry and receive any Georgia criminal history record information pertaining to me which may be contained in the files of any state or local criminal justice agency in Georgia. I further authorize the |  |                        |  |                                    |    |  |  |
| B.C.S.O t  | B.C.S.O to relay that information to The Arc Macon via:  4664 Sheraton Drive Macon, GA 31210   |                        |  |                                    |    |  |  |
| US   | Mail In-Persor   | Pick-Up X E            | incrypted Email Emai                       | il Address: bsikes@thearcmacon.org |    |  |  |
| Full Nar   | me (print):  |                        |  |                                    |    |  |  |
| Address  | 5  |                        |  |                                    |    |  |  |
| Sex  |  | Race                   | Date of Birth                              | Social Security Number             | 1  |  |  |
| This   | authorization is va  | lid for 90/180/_       | (circle one) da                            | ays from date of signature.        | ال |  |  |
| give consent to the above named to perform periodic criminal history background checks for the duration of my employment with this company.  |  |                        |  |                                    |    |  |  |
| Signatur   | Signature Date   |                        |  |                                    |    |  |  |
|  | nquiry:<br>Code used: (check   |                        | ry:Operat                                  | or's initials:                     |    |  |  |
|  | Employment (E) -   | - Provides <i>Geor</i> | gia Criminal History Red                   | cord Information                   | 7  |  |  |
| X  | Employment (E) — Provides Georgia Criminal History Record Information  Employment with Mentally Disabled (M) - Provides Georgia Criminal History Record  Information |                        |  |                                    |    |  |  |
|  |  |                        |  | minal History Record Information   | 1  |  |  |
| 1/   |  |                        |  | ninal History Record Information   |    |  |  |
|  | Public Records (P  | ) – Provides <b>Ge</b> | orgia Felony Conviction                    | os Only                            |    |  |  |
| The inqu   | iry resulted in the  | following: (che        | ck all that apply)                         |                                    |    |  |  |
|  | No Georgia CHRI results available.   |                        |  |                                    |    |  |  |
|  | Georgia CHRI attached/released.  |                        |  |                                    |    |  |  |
|  | No NCIC/GCIC Warrant results available.  |                        |  |                                    |    |  |  |
|  | Possible NCIC/GCIC Warrant. Contact Agency listed below.   |                        |  |                                    |    |  |  |
|  | g Agency Name:   |                        |  |                                    |    |  |  |
| Agency   | Telephone:   |                        |  |                                    |    |  |  |
|  |  |                        |  |                                    |    |  |  |
| Agency D   | esignee Signature  | and Title              |  |                                    |    |  |  |

Date



## PHOTO RELEASE FORM

I hereby grant The Arc Macon the absolute right and permission to use my photograph in its promotional materials and publicity efforts. I understand that the photographs may be used in a publication, print ad, direct-mail piece, electronic media (e.g., video, CD-ROM, Internet/WWW), or other form of promotion. I hereby release The Arc Macon and its designees from any and all claims, actions, and liability relating to its use of said photographs.

IN WITNESS WHEREOF, the undersigned, intending to be legally bound hereby sets their hand and seal the date written below.

| Name (print full name):                              | Date:  |           |  |  |  |
|--|--------|-----------|--|--|--|
|  |        |           |  |  |  |
| Signature:   |        | Phone:    |  |  |  |
| If signing as Guardian, please print full name here: |        |           |  |  |  |
| Address:   |        |           |  |  |  |
|  |        |           |  |  |  |
|  |        |           |  |  |  |
| Citv:  | State: | Zip Code: |  |  |  |